



**BOARD OF ELECTIONS & VOTER REGISTRATION OF JASPER COUNTY
CANVASS HEARING AND CERTIFICATION AND BOARD MEETING**

**358 THIRD AVE., RIDGELAND, SC
3RD FLOOR, COUNCIL CHAMBERS**

JUNE 14, 2018 - 8:00 A.M.

AGENDA

- 1. CALL TO ORDER**
- 2. NOTIFICATION OF MEDIA**
- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. APPROVAL OF AGENDA**
- 6. CONSTITUTIONAL OATH (BOARD MEMBERS AND DIRECTOR)**
- 7. CANVASSERS HEARING**
- 8. CERTIFICATION OF ELECTION**
- 9. BOARD MEETING CALLED TO ORDER**
- 10. APPROVAL OF MINUTES – MAY 10, 2018 BOARD MINUTES AND MAY 18, 2018 CANVASS HEARING MINUTES**
- 11. PUBLIC COMMENT(S) – (Limited to thirty [30] minutes, three minutes [3] per person. Please be advised that citizens not utilizing their full three [3] minutes may not “donate” their remaining time to another speaker. As stated above, each speaker is restricted to a maximum of three [3] minutes. Citizens wishing to speak must sign their full name as well as a brief description of their item for discussion. No more than three [3] people shall speak to one item. The election commission may, or may not make closing comments directly following the last citizens public comment.**
- 12. EXECUTIVE SESSION – Discussion of employment evaluation(s); appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing. ELECTION PERSONNEL(s).**
- 13. NEW BUSINESS**
 - Election Overview
 - Precinct Assignments
 - Review of Proposed Board Members Election Guidelines and Procedures (Mr. Kemp)
- 14. DIRECTOR’S REPORT**
- 15. CHAIRMAN’S REPORT**
- 16. BOARD ISSUES AND CONCERNS**
- 17. TOPIC(S) OF DISCUSSION FOR NEXT MEETING**
- 18. ADJOURNMENT**